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**\*BIBDATASHEET\*****CONFIRMATION NO. 9295**

Bib Data Sheet

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>09/776,586 | FILING DATE<br>02/02/2001<br><br>RULE | CLASS<br>370 | GROUP ART UNIT<br>2666 | ATTORNEY<br>DOCKET NO.<br>9432-000104 |
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *yes 4/25/05*  
 This appln claims benefit of 60/180,176 02/04/2000  
*FD*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none*  
*FD*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/09/2001

|                                                                                          |                                                                                                                                                                                                                              |                           |                        |                       |                             |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>MM</i><br>Examiner's Signature | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>48 | INDEPENDENT<br>CLAIMS<br>11 |
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## TITLE

Zero configuration networking

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>1854 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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